

yon protected KUTSA, S'BU!IAE.YA? and I^
 with them, A&wrns₅ coine^ willingly, hither.
 10. "With those aids by which yon enabled the
 opulent YISPALA, when she was unable to move,
 to
 go to the battle rich in a thousand spoils ; and
 by
 which you protected the deTont YASA.J the son
 of
 ASWA ;^b— with them, Asmara, come, willingly;
 hither.
 11. "With those aids by which, beauteous
 donors^ Ysrga XXZY.
 the cloud (was made to) shed its sweet (water)?
 for
 the sate of the merchant
 DrE&HASEATAS^ the son
 of TFsu ; and by which you protected the
 devout
 KAKSHITAT;^c — with them, AswiKS₅ come,
 willingly,
 hither.
 12. With those aids by which yon filled the (dry)
 river-bed- with water; by which yon drove
 the
 chariot, without horses, to victory; and by
 which
 * recovered his (stolen) cattle ; — with
 thexa₃
 come, -willingly, hither.

& **Va&hfha** is well known; but in what manner
 he was
 assisted by the *Aswim* does not appear. Of the
 three **others**
 named in the text, it is only said that they were
Muku.

^b The story of **Ptspald** is subsequently more
fbllly allnied to.
 She was the **-wife of jffefa**» the son of *Aja&ty@*.
¥m@ and **JJSVM'**
 are called **JS/uhis**.

^e **BtrgTutfravas** was the son of **JMrghaiauuUi**
 and^ therefore^ a
*R&*hi*. Bntj in a time of famine, he followed trade_s
 to obtam a

liTelihood : hence he is termed a **vatic**, a
merchaat. As the son
of *JMj*, he should be the same as *KakMrnt* (see p.
42, note a) ;
but lie test treats them, apparently, as distinct.
⁴ fH!0^ is called a *MuM*, the son of **Jfofao**.
Thaae holy
persons were much, exposedj spparen%5 to